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## **CERTIFICATE OF MAILING**

I hereby certify that this document is being deposited on <u>December 23, 2004</u>, with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8, and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

ydia Stough

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ATTORNEY DOCKET NO.: MIC900457 DIV

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

TSAI-FU CHANG

Serial No.: 10/673,359

Filed: 09/30/03

For: STRUCTURE FOR PREVENTING

SALICIDE BRIDGING AND

**METHOD THEREOF** 

Confirmation No.: 4371

Art Unit: 2814

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Examiner: Pham, Long

Assistant Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **RESPONSE TO RESTRICTION REQUIREMENT**

Sir:

In response to the Office Action mailed October 29, 2004, Applicant hereby elects, with traverse, to prosecute Group II (claims 6-11), in the present application.

Applicant respectfully objects to the restriction requirement, since the subject matter of claims 6-11 is sufficiently related such that a thorough and complete search for the subject matter of the elected claims would necessarily encompass a thorough and complete search for the

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Patent Office.

subject matter of the non-elected claims. Thus, there would be no undue burden to the Examiner. Accordingly, it is respectfully requested that the restriction requirement be withdrawn and that the present application be examined according to MPEP § 803 so as to avoid unnecessary delay and expense to the Applicant and improper duplicative examination by the

Enclosed is a Petition for Extension of Time to extend the period for filing a response to the Office Action by one (1) month, to and including December 29, 2004. The Commissioner is hereby authorized to charge \$120.00 to Deposit Account 50-1390 for the extension of time.

The Commissioner is also authorized to charge any additional fees associated with this communication, or credit any overpayment, to Deposit Account 50-1390.

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Date: December 23, 2004

Respectfully submitted,

By:

S. H. Michael

Registration No. 40,450

MK/ls

Document #: 12917 v.1